

**SCHOOL DISTRICT OF MANAWA  
BUILDINGS & GROUNDS COMMITTEE MEETING  
AGENDA**

**Join with Google Meet**

meet.google.com/hhj-hcxe-reh

**Join by phone**

(US) +1 862-801-0732 PIN: 121 579 414#

**Date: February 22, 2022**

**Time: 4:00 p.m.**

**Hybrid Meeting Format (In-person Meeting for Board of Education at MES Board Room, 800 Beech Street & Virtual Components)**

**Board Committee Members: R. Johnson (C), Griffin, Hollman**

**In Attendance:**

**Timer:** \_\_\_\_\_ **Recorder:** \_\_\_\_\_

1. Lawn Care Weed & Feed Request for Proposal (Information / Action)
2. Schedule reseeding of new green spaces (Information / Action)
3. Review Football Field Drainage Related to Track Upgrades (Information / Action)
4. Review MES Playground Plan (Information)
5. Discuss Plans to Upgrade Lighting in West MS/HS Parking Lot (Information / Action)
6. Continue to Brainstorm and Prioritize 2022-23 Fiscal Year Projects as Presented (Information /Action)
7. Determine Whether to Secure Quotes for Added Long-Jump (Information / Action)
8. Update on Maintenance (Information)
  - a. Gym (both) Floor Refinishing - Week of July 11
  - b. New Mirrors in the Fitness Center
  - c. Generator Annual Maintenance Contracts - Wolter
  - d. 3CX Phone System
  - e. MES Lighting Proposal
  - f. MES Vinyl Tile
  - g. MS/HS Library
  - h. Review of Project Spreadsheet
  - i. Other
9. Review of Buildings and Grounds Budget
10. Buildings & Grounds Committee Planning Guide (Information)
11. Set Next Meeting Date: \_\_\_\_\_
12. Next Meeting Items:

- a. Long-term Maintenance Plan - Pfefferle as Presented [Operation Efficiencies] (Information / Action)
  - b. Custodial/Maintenance Plan - Pfefferle as Presented (Information / Action)
  - c. School Forest New Management Plan (Information / Action)
  - d. Finalize Review of Key Performance Indicators (Information / Action)
  - e.
13. Adjourn